



"City of Choice"

**City Council Meeting**  
**CIBOLO MUNICIPAL BUILDING**  
**200 S. MAIN**  
**April 14, 2015**  
**6:30 P.M.**

**AGENDA**

1. Call to Order
2. Roll Call and Excused Absences
3. Invocation
4. Pledge of Allegiance
5. Presentations
  - A. Presentation of Service Award to Charles Gibson, Animal Control, for five years of service to the City of Cibolo.
  - B. Presentation of Service Award to John Ruiz, Police Department for five years of service to the City of Cibolo and the Cibolo Police Department.
  - C. Presentation of Service Award to Leland Zies, Utility Department for five years of service to the City of Cibolo.
6. Proclamations
  - A. Proclamation from the Mayor proclaiming April 2015 as Child Abuse Prevention & Awareness Month in the City of Cibolo.
  - B. Proclamation from the Mayor proclaiming April 2015 as National Sexual Assault Awareness & Prevention Month in the City of Cibolo.
  - C. Proclamation from the Mayor proclaiming the Week of April 19-25, 2015 as National Crime Victim's Rights Week in the City of Cibolo.
7. Citizens to be Heard

This is the opportunity for visitors and guests to address the City Council on any issue. All visitors wishing to speak must fill out a "Citizens to be Heard" Form prior to the start of the meeting. City Council may not debate any non-agenda issue, nor may any action be taken on any non-agenda issue at this time, however, City Council may present any factual response to items brought up by citizens. (Attorney General Opinion – JC-0169) (Limit of three minutes each.)

*All remarks shall be addressed to the Council as a body, and not to any individual member thereof. Any person making personal, impertinent, or slanderous remarks while addressing the Council may be requested to leave the meeting.*

**OTHER THAN A PUBLIC HEARING THIS IS THE ONLY OPPORTUNITY A CITIZEN CAN BE HEARD DURING THIS MEETING.**

8. Consent Agenda – Consent Items (General Items)

(All items listed below are considered to be routine and non-controversial by the council and will be approved by one motion. There will be no separate discussion of these items unless a Council member so requests, in which case the item will be removed from the consent agenda and will be considered as part of the order of business.)

A. Approval of the minutes of the Regular City Council Meeting held on March 24, 2015.

9. Staff Updates/Discussion

- A. Fire Department
- B. Court Department
- C. Engineering and Planning Department
- D. Administration

10. Discussion/Action

- A. Discussion/Action on the removal, appointments and re-appointments to Planning and Zoning Commission, Parks Commission, Streets and Drainage Commission, Board of Adjustments Commission, Capital Improvement Program (CIP), Charter Review Committee and Cibolo Economic Development Corporation, and all other Committees, Commissions and Boards. (Ms. Cimics)
- B. Discussion/Action and approval of the Cibolo Youth Advisory Council By-Laws. (Youth Council, Mr. Ivie, Mr. Bird and Ms. Alvarado)
- C. Discussion/Action on suspending the 2015 Annual Grip Adjustment from Centerpoint Energy for a period not to exceed 45 days. (Centerpoint/Ms. Miranda)
- D. Discussion/Action and approval of a Alamo Area Emergency Services Mutual Aid Agreement that encompasses the following agencies: Alamo Heights, Boerne, Bulverde/Spring Branch, Castle Hills, Cibolo, District 2, District 7, Grey Forest, Helotes, Kerrville, Leon Valley, Live Oak, New Braunfels, Olmos Park, San Antonio, Schertz, Selma, Terrell Hills, and Universal City. (Chief Niemietz)
- E. Discussion/Action on approving City Council Policy Directive No. 2015001 amendment 1 to remove City Council Appointments and to change Rule 13 to include excused absences. (Councilman Garrett)
- F. Discussion/Action on Approving City Council Policy Directive No. 2015004 City Council Appointments to Commissions, Committee's and Boards. (Councilman Garrett)
- G. Discussion/Action on the review and confirmation of all upcoming special meetings and workshops and scheduling the time, date, and place of additional special meetings or workshops. (Staff)

11. Ordinance

- A. Approval/Disapproval of an ordinance amending the City of Cibolo's Code of Ordinances Chapter 2, Article IV Boards and Commissions regarding the Street & Drainage Commission. (Ms. Cimics)
- B. Approval/Disapproval of an ordinance of the City of Cibolo amending the 2012 Edition of the Uniform Plumbing Code by adding a local amendment to Section 603.4.2.1 entitled testing of Lawn Sprinkler and Irrigation systems. (Mr. Klein)
- C. Approval/Disapproval of an ordinance of the City of Cibolo rezoning certain real properties located east of N. Main St., North of FM 78, abutting the southern property lines of Town Creek Subdivision and Steele High School, commonly referred to as the Gilbert Tract from the Mixed Use/Town Center Overlay (C-2) to High Density Single-Family Residential (SF-3). (Mr. Klein/Ms. Gonzalez)

12. City Council request(s) regarding specific items to be scheduled for future agendas

13. Adjournment

This Notice of Meeting is posted pursuant to the Texas Government Code 551.041 - .043 on the front bulletin board of the Cibolo Municipal Building, 200 South Main Street, Cibolo, Texas which is a place readily accessible to the public at all times and that said notice was posted on, April 10, 2015 at 4:00 p.m.



Peggy Cimics, TRMC  
City Secretary

Pursuant to Section 551.071 of the Texas Government Code, the City of Cibolo reserves the right to consult in closed session with its attorney and to receive legal advice regarding any item listed on this agenda.

This facility is wheelchair accessible and accessible parking space is available. Request for accommodation or interpretive services must be made 48 hours prior to the meeting. Please contact the City Secretary at (210) 658-9900 or FAX (210) 658-1687. All cell phones must be turned off before entering the Council Meeting.

I certify that the attached notice and agenda of items to be considered by the City Council was removed by me from the City Hall bulletin board on the \_\_\_\_\_ day of \_\_\_\_\_ 2015.

\_\_\_\_\_  
Name and Title